

Funding Systems Railcars, Inc.

TRI-STATE CENTER • SUITE 370 • 2215 SANDERS RD. • NORTHBROOK, IL 6(X)62 • (312) 272-8350

July 23, 1984

Mr. James H. Bayne

Secretary

Interstate Commerce Commission 7 1984 - 3 05 PM Washington, D.C. 20423

INTERSTATE COMMERCE COMMISSION

ICC Washington, D.C.

Dear Sir:

Enclosed for recordation pursuant to the provisions of Section 11303 of the Title 49 of the United States Code and the regulations thereunder are the original and counterpart of the Amendment to Management Contract, a secondary document, under the Management Contract dated June 1, 1983.

The primary document to which this is connected is recorded under the Recordation Number 14099.

The names and address of the parties to the enclosed documents are:

Manager: Funding Systems Railcars, Inc.

Suite 370

2215 Sanders Road

Northbrook, Illinois 60062

Trans Union Leasing Corporation Owner:

> 222 West Adams Street Chicago, Illinois 60606

A general description of railroad equipment covered by the enclosed document is as follows:

Deletion of open-top hopper railroad cars UMP 6551 and UMP 6587, addition of open-top hopper railroad cars BDMX 171 and BDMX 175, and remarking (3) open-top hopper railroad cars from UMPX to WSOR.

The original and all extra copies of the enclosed documents should be returned to Ms. Sharon Schumacher of Funding Systems Railcars, Inc., Suite 370, Northbrook, Illinois 60062.

Mr. James H. Bayne Interstate Commerce Commission July 23, 1984 Page 2

Also enclosed is a remittance in the amount of \$10.00 for payment of recordation fees.

I am an officer of Funding Systems Railcars, Inc. and have knowledge of the matters set forth herein.

Very truly yours,

Dennis T Hurst

SS/pb encl.

SENT VIA: Certified Mail

Interstate Commerce Commission Washington, D.C. 20423

7/30/64

OFFICE OF THE SECRETARY

Sharon Schumacher
Funding Systems Railcars Inc.
2215 Sanders Rd. Swite 370
Northbrook, Illinois 60062

Dear Siri

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on 7/27/84 at 3:05pm and assigned rerecordation number(s). 14099-D

Sincerely yours,

Secretary

Enclosure(s)

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INTERSTATE COMMERCE COMMISSION

AMENDMENT

TO

MANAGEMENT CONTRACT

Dated as of June 1, 1983

Between

FUNDING SYSTEMS RAILCARS, INC.

as Manager

AND

TRANS UNION LEASING CORPORATION

as Owner

AMENDMENT TO MANAGEMENT CONTRACT

THIS AMENDMENT is dated as of the State of July, 1984 and amends that certain Management Contract dated as of June 1, 1983 (the "Agreement") between Trans Union Leasing Corporation (the "Owner") and Funding Systems Railcars, Inc. (the "Manager").

WHEREAS the parties hereto are parties to the Management Contract which was filed with the Interstate Commerce Commission at Recordation Number 14099 on July 14, 1983; and

WHEREAS, the parties hereto now desire to amend the Management Contract as hereinafter provided.

NOW, THEREFORE, intending to be legally bound hereby, the parties hereto do agree as follows:

1. Equipment The Management Contract covers certain open top hopper railroad cars (the "Equipment") more fully described on Exhibit A to the Agreement. The parties hereto agree that the Manager may change the equipment numbers on certain items of the Equipment and that the Agreement and Exhibit A thereto are hereby amended to change the equipment numbers of the following items of equipment effective June 14, 1984:

| The item of equipment bearing the number | Shall be changed to equipment number | | |
|--|--------------------------------------|--|--|
| UMPX 6442 | WSOR 6442 | | |
| UMPX 6534 | WSOR 6534 | | |
| UMPX 6578 | WSOR 6578 | | |

- 2. Effective July 1, 1984 the items of Equipment bearing the identification number UMP 6551 and UMP 6587 shall be deleted from Exhibit A and no longer subject to the terms and conditions of the Management Contract.
- 3. Effective July 1, 1984 the open top hopper railroad cars bearing the identification number BDMX 171 and BDMX 175 are added to Exhibit A and are deemed to be a part of the original Management Contract.
- 4. <u>Further Modifications</u> Except as expressly set forth herein, the Agreement shall remain in full force and effect, unamended and unmodified.

IN WITNESS WHEREOF, the Owner and the Manager have executed this Amendment as of the day and year first above written.

By Dennis 7. Show L. Schumarker Finance

TRANS UNION LEASING CORPORATION

By MA Cov
Title: President

ATTEST:

Toublin T. Mulcahy

| STATE OF | Minno |) | |
|-----------|-------|---|-----|
| COUNTY OF | Conte |) | ss. |

Tathlun T. Muhahy
Notary Public

[Notary Seal]

My commission expires:

July 28, 1986

| STATE | ILLINOIS |) | |
|-----------|----------|---|-----|
| | |) | ss. |
| COUNTY OF | DUPAGE |) | |

| On this 5th day of July, 1984, before |
|--|
| me personally appeared <u>Dennis T. Hurst</u> , to me |
| personally known, who, being by me duly sworn, says that he/she |
| is <u>Executive Vice President-Finance</u> |
| of <u>Funding Systems Railcars, Inc.</u> , |
| that the foregoing instrument was signed on behalf of said corporation |
| by proper authority therefor, and he/she acknowledged that the |
| execution of the foregoing instrument was the free act and deed of |
| said corporation. |

Notary Public

(Notarial Seal)

My commission expires:

My Commission Expires Jan. 27, 1985